

# PARK CENTRAL PRESBYTERIAN CHURCH



Enough ~ Hannah Garrity   © A Sanctified Art

*World Communion Sunday*

**WORLD COMMUNION SUNDAY**  
OCTOBER 4, 2020 10:30 AM

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**Chiming of the Hour**

*The ringing of the bell invites us to quiet our hearts & minds as we gather for worship.*

**Words of Welcome & Announcements**

*Welcome to worship at Park Central Presbyterian Church! May you experience God's grace and love within the worship service.*

*Please wear a mask and maintain 6 feet of distance from other household groups while you are in the building.*

**WE GATHER IN GOD'S NAME**

**PRELUDE**

Deck Yourself, My Soul, with Gladness, BWV 654

J. S. Bach

**\*CALL TO WORSHIP**

May we remember  
that God created, liberated,  
and fed God's people.  
May we remember  
that God is *still* creating, God is *still* liberating,  
and God is *still* feeding us.  
Let this be our story.  
Let this be where we begin.  
Let us worship God.

**\*HYMN 469 Morning Has Broken**

BUNESSAN

*There will be no congregational singing. Only the soloist will sing.*

*Morning has broken like the first morning,  
Blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them springing fresh from the word!*

*Mine is the sunlight! Mine is the morning  
Born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's recreation of the new day!*

## CALL TO CONFESSION

### PRAYER OF CONFESSION

Holy God,  
We admit to remembering the wrong things.  
We remember worldly lessons like, “Everyone for themselves,”  
“An eye for an eye,” and “All is fair in love and war.”  
And yet, we forget to forgive seventy times seven,  
to love our neighbors as ourselves,  
and to live like the body of Christ.  
Forgive us when it is so hard for us to remember the right things.  
Release us from our memory ruts and  
re-center us in a new place,  
a fresh place,  
a space grounded in your love.  
Help us to receive your word anew,  
and to consider our lives not with the world’s lessons,  
but in the light of your ways.  
Help us remember the right things.  
With hope we pray, Amen.

### SILENT PRAYER

### ASSURANCE OF PARDON

### PRAYERS OF THE PEOPLE

## WE LISTEN FOR GOD'S WORD

### THE FIRST LESSON

Exodus 16:9-18

<sup>9</sup> Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to God, who has heard your complaining.’” <sup>10</sup> And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of God appeared in the cloud. <sup>11</sup> God spoke to Moses and said, <sup>12</sup> “I have heard the complaining

of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am your God.’”

<sup>13</sup> In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup> When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup> When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that God has given you to eat. <sup>16</sup> This is what God has commanded: ‘Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.’” <sup>17</sup> The Israelites did so, some gathering more, some less. <sup>18</sup> But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Leader: This is the word of God.

All: **Thanks be to God.**

## MUSICAL MEDITATION

### Song of Devotion

Kent Bradshaw, *baritone*

John Ness Beck

*I thank my God on ev'ry remembrance of you,  
always in ev'ry prayer of mine for you with joy;  
I have you in my heart.*

*And this I pray, that your love may abound  
yet more and more in knowledge and in all judgement,  
that ye may approve things that are excellent,  
that ye may be sincere,  
being filled with the fruits of righteousness  
unto the glory and praise of God.*

*I thank my God on ev'ry remembrance of you,  
always in ev'ry prayer of mine for you with joy;  
I have you in my heart.*

## THE SECOND LESSON

Luke 22:1-7, 14-21

<sup>1</sup> Now the festival of Unleavened Bread, which is called the Passover, was near. <sup>2</sup> The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

<sup>3</sup> Then Satan entered into Judas called Iscariot, who was one of the twelve; <sup>4</sup> he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. <sup>5</sup> They were greatly pleased and agreed to give him money. <sup>6</sup> So he consented and began to look for an opportunity to betray him to them when no crowd was present.

<sup>7</sup> Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

<sup>14</sup> When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup> He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup> for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup> Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; <sup>18</sup> for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup> Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup> And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup> But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup> For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup> Then they began to ask one another which one of them it could be who would do this.

Leader: This is the word of God.

All: **Thanks be to God.**

**SERMON**

J. Andrew McTyre

**SILENT MOMENT OF REFLECTION**

## **WE RESPOND TO GOD'S WORD**

**SHARING OF TITHES & OFFERINGS**

*The offering plate will not be passed. You may place gifts to the church in the offering plate as you exit.*

**\*PRAYER OF DEDICATION**

*\*Please stand if you are able to comfortably*

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## THE LORD'S SUPPER

*The Invitation*

*The Great Prayer of Thanksgiving*

*Words of Institution*

*Sharing of the Bread and Cup*

*Organ Music During Communion*

Deck Yourself, My Soul, with Gladness, Op. 122, No. 5

Johannes Brahms

*Prayer after Communion*

Holy God,

as we leave this table, help us to remember this moment.

Help us remember that with you, all are invited.

Help us remember that with you, there is a seat for everyone.

Help us remember that with you, there is enough to go around,

that even Judas was invited to the meal,

and that there is manna in the wilderness.

Help us remember so that as we go, we can build tables like this in the world.

We need more tables like this in the world.

Gratefully we pray,

Amen.

**\*HYMN 502** Bread of the World in Mercy Broken

RENDEZ À DIEU

*There will be no congregational singing. Only the soloist will sing.*

*Bread of the world in mercy broken, wine of the soul in mercy shed,*

*By whom the words of life were spoken, and in whose death our sins are dead:*

*Look on the heart by sorrow broken, look on the tears by sinners shed;*

*And be Thy feast to us the token that by Thy grace our souls are fed.*

**\*BENEDICTION**

## POSTLUDE

We All Believe in One True God, BWV 680 (Giant Fugue)

J. S. Bach

*During the postlude, we will have a controlled exit through the Fayette Street doors.  
There will be no fellowship hour for the foreseeable future.*

*Please fill out the contact tracing slip and place it and the pen in the box as you exit.  
Take this bulletin with you when you leave.*

## ASSISTING IN WORSHIP

Liturgist..... Michael Barbour  
Soloist ..... Kent Bradshaw

God acknowledges not only the Israelites' need for assurance  
but also God's desire to shape them as a different kind of people,  
a different kind of community.

In the ritual practice of daily gathering of food that falls from the sky,  
they will learn, with their very bodies, to come to trust their god;  
they will learn to share their basic human resources equitably.

~ Erickson, Amy, "Commentary on Exodus 16:2-15" on WorkingPreacher

### Our Money Story

During the coming weeks, we will explore the theme of *Our Money Story*. Through our worship together and times of reflection, we will be invited to remember, release, reimagine, and restore our money stories so that we may live more fully in God's story.

The liturgy for today's worship is adapted from *Our Money Story: Words for Worship*, written by Sarah Are | A Sanctified Art LLC | [sanctifiedart.org](http://sanctifiedart.org)

Pastor.....J. Andrew McTyre  
Director of Music.....Robert Allen  
Organist.....Will Headlee  
Parish Associate for Christian Education.....Sarah McTyre  
Parish Associate..... Brigid Boyle  
Office Administrator.....Briana Vaught  
Finance Manager ..... Ann Harp  
Building Manager.....Kenneth Pfeffer  
Nursery Care..... Yusy Cruz & Elaine Ramos Cruz

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